APPLICANT —PLEASE READ THE ENTIRE DOCUMENT BEFORE COMPLETING THIS PETITION.

PETITION FOR THE DEGREES of FREEMASONRY

To the Worshipful Master, Wardens and Brethren of _____F. & A.M. Lodge No. Indiana Please print or type. Use reverse side, if needed, to fully answer questions. (a) Name in full Middle (b) Preferred Name (not a nickname) (c) Have you ever changed your name or used an alias? _____ If so, give former name(s) and or alias used, when and where it was used_ 2. Residence Zip+4 Address City 3. (a) E-mail (Work) (Cell) (b) Telephone No. (Home)_ If so, state name of Lodge, location, date and result of every petition: Have you ever petitioned this or any other Masonic Lodge?_ (Use back of Petition if necessary) (a) Where born? 5. City/County Month Year (b) Mother's Full Name (a) Fathers Full Name_ 6. What is your occupation? If retired, what was your job previous to retirement?_ 7. List names and addresses of your employers, beginning with your current employment, for the past ten years. (Use back of Petition if necessary) Length of Name of Employer Employment Where have you resided for the past ten years? 10. (a) Single, Married, Widower, or Divorced? (circle one) (b) Spouse's Full Name (c) Date Married 11. Is or was your Father a Mason? If so, give full name, address, Lodge and Lodge location? Branch of Service 12. Have you ever served in the Armed Forces? 13. Describe your physical defects and deformities, if any: 14. Have you ever been charged in a court of law with a felony or crime of moral turpitude? Explain circumstances on separate paper. Will you submit yourself to a background screening investigation?_ 16. (a) Have you answered all the questions above? _____(b) Upon your honor, are the statements and answers true?_ Having resided during the past six months within the jurisdiction of the Grand Lodge, F. & A.M., of Indiana, I hereby state that I am an adult male, believe in the Supreme Being and the immortality of the soul. I am unbiased by friends and uninfluenced by mercenary motives. I hereby freely and voluntarily offer myself as a candidate for the degrees of Masonry, being prompted to solicit this privilege by a favorable opinion conceived of the Institution, a desire for knowledge and a sincere wish of being of service to my fellow creatures. Should this petition be granted, I will cheerfully conform to all the established usages and customs of the Fraternity and abide by its laws, rules and regulations. I have read and acknowledge the information for the applicant noted at the top of the reverse side of this petition. Also, I certify all information contained on this application to be accurate as of the date of my signature and acknowledge that any inaccuracies may void this application. The fee of \$__ __accompanies this petition. (Sign full, legal name, IN OWN HANDWRITING) I usually sign my name thus.

SEE REVERSE SIDE

As the exact nature of the Institution of Freemasonry is unknown to you, it is deemed advisable that before signing the attached petition you should be informed on certain phases of that Institution, which may affect your decision to apply for membership therein.

Freemasonry has in all ages required that men should come to its door entirely of their own free will; not as the result of importunity nor from feelings of curiosity; but from a favorable opinion of the Institution, a desire for knowledge, and a sincere wish to be serviceable to their fellow creatures.

Masonry is a system of morality based on the belief in the existence of a Supreme Being, the immortality of the soul, and the brotherhood of men; therefore, no atheist can be made a Mason. It strives to teach a man the duty he owes to his God, to his country, to his family, to his neighbor, and to himself. It inculcates the practice of every virtue and makes an extensive use of symbolism in its teachings. It interferes with neither religion nor politics, but strives only after light and truth, endeavoring always to bring out the highest and noblest qualities of men.

The Masonic Fraternity is in no sense an insurance society; neither does it pay benefits in case of sickness or death. In a correct and broad sense, it is both educational and charitable. It extends such assistance only as it is willing and able to grant. It knowingly admits none to membership except those who are able to provide for themselves and those dependent upon them.

FOR LODGE USE ONLY

PETITION FOR DEGREES for____

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